

<u>To</u>: Councillor Malone, <u>Convener</u>; Councillor McDonald, <u>Vice Convener</u>; and Councillors McDonald (Vice Convener), Clark, Collie, Cooney, Corall, Dunbar, Fletcher, Hunter, Milne, Noble, Robertson, Kevin Stewart, Young and Yuill.

Town House, ABERDEEN 23 December, 2009

## HOUSING AND ENVIRONMENT COMMITTEE

The Members of the **HOUSING AND ENVIRONMENT COMMITTEE** are requested to meet in Committee Room 2 - Town House on **MONDAY, 11 JANUARY 2010 at 2.00 pm**.

RODERICK MACBEATH HEAD OF DEMOCRATIC SERVICES

#### BUSINESS

- 1. MINUTES, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST
  - 1.1 Minute of Previous Meeting of 19 November, 2009 (Pages 1 30)
  - 1.2 <u>Minute of Meeting of Housing Cases Review Sub Committee of 2</u> November, 2009 - for noting (Pages 31 - 34)
  - 1.3 <u>Committee Business Statement</u> (Pages 35 44)
  - 1.4 <u>Motions List</u> (Pages 45 46)

#### 2. PERFORMANCE MANAGEMENT AND SERVICE ISSUES

- 2.1 Performance Report (Pages 47 88)
- 2.2 <u>Housing and Environment Improvement Plan</u> (Pages 89 102)

### 3. MOTION

3.1 Motion by Councillor Ironside referred from Council meeting of 16

December, 2009 - "That this Council expedites its plans to demolish the old

Greenfern School site which is currently a haven for vandalism and anti
social behaviour causing the residents of the area great concern."

It is recommended that this Motion be referred to the Enterprise,
Planning and Infrastructure Committee.

#### 4. FINANCE

- 4.1 <u>Capital Budget Progress Report</u> (Pages 103 108)
- 4.2 <u>2009/10 Housing Capital Programme</u> (Pages 109 116)
- 4.3 <u>2009/10 Revenue Budget Monitoring Report</u> (Pages 117 126)
- 4.4 <u>Housing Capital Programme, Review of Outcomes Update (Pages 127 140)</u>
- 4.5 Lift Refurbishment Contract (Pages 141 142)
- 4.6 <u>Procurement Method for Phase 2 Housing New Build Programme</u> (Pages 143 160)

#### 5. HOUSING

- 5.1 Property Management Progress Report (Pages 161 166)
- 5.2 <u>Properties Off Charge (Pages 167 188)</u> Members:- please note that the most up to date information will be tabled at the meeting.

#### 6. HOMELESSNESS

6.1 <u>Homelessness Service Performance and Developments Towards the 2012</u> <u>Target</u> (Pages 189 - 200)

### 7. COMMUNITY PLANNING AND REGENERATION

There are no reports under this heading.

#### 8. <u>COMMUNITY SAFETY</u>

There are no reports under this heading.

#### 9. <u>ENVIRONMENT</u>

- 9.1 <u>Nature Conservation Strategy</u> (Pages 201 262)
- 9.2 <u>Tree for Every Citizen</u> (Pages 263 290)
- 9.3 <u>Countryside Ranger Service Five Year Plan</u> (Pages 291 294) Members:- please note that copies of the Service Plan are available in the Members' Library.
- 9.4 <u>Hazlehead Golf Course and Ranger Service Progress Report</u> (Pages 295 298)
- 9.5 <u>Update on the Implementation of the LAMS (Land Audit Management System) Performance Management System for Grounds Maintenance</u> (Pages 299 310)
- 9.6 Replacement Cremators update (Pages 311 314)

#### **ITEMS NOT FOR PUBLICATION**

#### 10. HOUSING

10.1 <u>Tied Tenancies</u> (Pages 315 - 320)

#### 11. ENVIRONMENT

- 11.1 <u>Garden Maintenance Scheme</u> (Pages 321 330)
- 11.2 <u>Progress in Finding Savings Projected for the Cessation of Grounds Maintenance of the Auchmill Golf Course in the Financial Year 2009/2010.</u> (Pages 331 334)

# 12. <u>HUMAN RESOURCES</u>

12.1 <u>Modernisation of the Housing Service</u> (Pages 335 - 352)

Should you require any further information about this agenda, please contact Rebecka Steven (tel. 522869 email rsteven@aberdeencity.gov.uk) or Allison Swanson (tel. 522822 email aswanson@aberdeencity.gov.uk)